

# Pension Fund Committee AGENDA

**DATE:** Tuesday 6 September 2016

**TIME:** 6.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

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## **MEMBERSHIP** (Quorum 3 Councillors)

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**Chair:** Councillor Nitin Parekh

**Councillors:**

Jo Dooley

Norman Stevenson  
Bharat Thakker (VC)

**(Non-voting Co-optee):**

Mr H Bluston

**Trade Union Observer(s):**

Mr J Royle - UNISON  
Ms P Belgrave – GMB

**Independent Advisers:**

Colin Robertson  
Richard Romain

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## **Reserve Members:**

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1. Adam Swersky
2. Antonio Weiss

1. Kanti Rabadia
2. Barry Macleod-Cullinane

**Contact:** Daksha Ghelani, Senior Democratic Services Officer  
Tel: 020 8424 1881 E-mail: [daksha.ghelani@harrow.gov.uk](mailto:daksha.ghelani@harrow.gov.uk)

# AGENDA - PART I

## 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## 3. MINUTES (Pages 5 - 14)

That the minutes of the meeting held on 21 June 2016 be taken as read and signed as a correct record.

## 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Thursday 1 September. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

- 7. INFORMATION REPORT - ACTUARIAL VALUATION 2016** (Pages 15 - 18)  
Report of the Director of Finance.
- 8. PERFORMANCE MEASUREMENT SERVICES** (Pages 19 - 24)  
Report of the Director of Finance.
- 9. INFORMATION REPORT - LONDON BOROUGH OF HARROW PENSION FUND: MANAGEMENT EXPENSES 2015/16** (Pages 25 - 30)  
Report of the Director of Finance.
- 10. INFORMATION REPORT - LOCAL GOVERNMENT PENSION SCHEME POOLING ARRANGEMENTS UPDATE** (Pages 31 - 70)  
Report of the Director of Finance.
- 11. CURRENCY HEDGING** (Pages 71 - 78)  
Report of the Director of Finance.
- 12. QUARTERLY TRIGGER MONITORING Q2 2016** (Pages 79 - 86)  
Report of the Director of Finance.
- 13. PENSION FUND COMMITTEE - UPDATE ON REGULAR ITEMS** (Pages 87 - 94)  
Report of the Director of Finance.
- 14. INFORMATION REPORT - ANNUAL REVIEW OF INTERNAL CONTROLS AT INSIGHT INVESTMENT** (Pages 95 - 104)  
Report of the Director of Finance.
- 15. INFORMATION REPORT - PROPERTY OPPORTUNITIES** (Pages 105 - 114)  
Report of the Director of Finance.
- 16. ANY OTHER URGENT BUSINESS**  
Which cannot otherwise be dealt with.

## 17. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
17.	Information Report – Investment Manager Monitoring	Exempt from publication under paragraph 3, Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) as it contains information relating to the financial or business affairs of any particular person (including the authority holding that information)

## AGENDA - PART II

### 18. INFORMATION REPORT - INVESTMENT MANAGER MONITORING (Pages 115 - 182)

Report of the Director of Finance.

*[Please note that Aon Hewitt, Advisers to the Fund, will be attending this meeting.]*

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

**[Note:** The questions and answers will not be reproduced in the minutes.]